

SENIOR SCHOOL CURRICULUM DESIGN

GRADE 10

CHRISTIAN RELIGIOUS EDUCATION



DRAFT



KENYA INSTITUTE OF CURRICULUM DEVELOPMENT

Nurturing Every Learner's Potential

SENIOR SCHOOL CURRICULUM DESIGN

GRADE 10

CHRISTIAN RELIGIOUS EDUCATION

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TABLE OF CONTENT

| NATIONAL GOALS OF EDUCATION | v |
|--|-----|
| THE SENIOR SCHOOL IN THE COMPETENCY BASED CURRICULUM (CBC) | vii |
| PROPOSED LIST OF SUBJECTS AT SENIOR SCHOOL | ix |
| LESSON DISTRIBUTION AT SENIOR SCHOOL | У |
| ESSENCE STATEMENT | У |
| SUBJECT GENERAL LEARNING OUTCOMES | X |
| SUMMARY OF STRANDS AND SUB STRANDS | |
| STRAND 1.0: THE OLD TESTAMENT | |
| STRAND 2.0: THE NEW TESTAMENT | |
| STRAND 3.0: CHURCH IN ACTION | 44 |
| STRAND 4.0: CHRISTIAN LIVING TODAY | 54 |
| APPENDIX 1: SUGGESTED ASSESSMENT METHODS, LEARNING RESOURCES AND NON-FORMAL ACTIVITIES | 71 |

NATIONAL GOALS OF EDUCATION

Education in Kenya should:

1. Foster nationalism and patriotism and promote national unity.

Kenya's people belong to different communities, races and religions, but these differences need not divide them. They must be able to live and interact as Kenyans. It is a paramount duty of education to help young people acquire this sense of nationhood by removing conflicts and promoting positive attitudes of mutual respect which enable them to live together in harmony and foster patriotism in order to make a positive contribution to the life of the nation.

2. Promote the social, economic, technological and industrial needs for national development.

Education should prepare the youth of the country to play an effective and productive role in the life of the nation.

a) Social Needs

Education in Kenya must prepare children for changes in attitudes and relationships which are necessary for the smooth progress of a rapidly developing modern economy. There is bound to be a silent social revolution following in the wake of rapid modernization. Education should assist our youth to adapt to this change.

b) Economic Needs

Education in Kenya should produce citizens with the skills, knowledge, expertise and personal qualities that are required to support a growing economy. Kenya is building up a modern and independent economy which is in need of an adequate and relevant domestic workforce.

c) Technological and Industrial Needs

Education in Kenya should provide learners with the necessary skills and attitudes for industrial development. Kenya recognizes the rapid industrial and technological changes taking place, especially in the developed world. We can only be part of this development if our education system is deliberately focused on the knowledge, skills and attitudes that will prepare our young people for these changing global trends.

3. Promote individual development and self-fulfilment

Education should provide opportunities for the fullest development of individual talents and personality. It should help children to develop their potential interests and abilities. A vital aspect of individual development is the building of character.

4. Promote sound moral and religious values.

Education should provide for the development of knowledge, skills and attitudes that will enhance the acquisition of sound moral values and help children to grow up into self-disciplined, self-reliant and integrated citizens.

5. Promote social equity and responsibility.

Education should promote social equality and foster a sense of social responsibility within an education system which provides equal educational opportunities for all. It should give all children varied and challenging opportunities for collective activities and corporate social service irrespective of gender, ability or geographical environment.

6. Promote respect for and development of Kenya's rich and varied cultures.

Education should instil in the youth of Kenya an understanding of past and present cultures and their valid place in contemporary society. Children should be able to blend the best of traditional values with the changing requirements that must follow rapid development in order to build a stable and modern society.

7. Promote international consciousness and foster positive attitudes towards other nations.

Kenya is part of the international community. It is part of the complicated and interdependent network of peoples and nations. Education should therefore lead the youth of the country to accept membership of this international community with all the obligations and responsibilities, rights and benefits that this membership entails.

8. Promote positive attitudes towards good health and environmental protection.

Education should inculcate in young people the value of good health in order for them to avoid indulging in activities that will lead to physical or mental ill health. It should foster positive attitudes towards environmental development and conservation. It should lead the youth of Kenya to appreciate the need for a healthy environment.

LEARNING OUTCOMES FOR SENIOR SCHOOL

By the end of senior school, the learner should be able to:

- 1. Communicate effectively and utilise information and communication technology across varied contexts.
- 2. Apply mathematical, logical and critical thinking skills for problem solving.
- 3. Apply basic research and scientific skills to manipulate the environment and solve problems.
- 4. Exploit individual talents for leisure, self-fulfilment, career growth, further education and training.
- 5. Uphold national, moral and religious values and apply them in day to day life.
- 6. Apply and promote health care strategies in day to day life.
- 7. Protect, preserve and improve the environment for sustainability.
- 8. Demonstrate active local and global citizenship for harmonious co-existence.
- 9. Demonstrate appreciation of diversity in people and cultures.
- 10. Manage pertinent and contemporary issues responsibly.

THE SENIOR SCHOOL IN THE COMPETENCY BASED CURRICULUM (CBC)

Senior School is the forth level of Basic Education in the Competency Based Curriculum (CBC) that learners shall come to after the Pre-Primary, Primary and Junior School (JS). The essence of Senior School is to offer learners a Pre- University/ Precareer experience where the learners have an opportunity to choose pathways where they have demonstrated interest and/or potential at the earlier levels. Senior school comprises three years of education for learners in the age bracket of 15 to 18 years and lays the foundation for further education and training at the tertiary level and the world of work. In the CBC vision, learners exiting this level are expected to be *engaged*, *empowered* and *ethical citizens* ready to participate in the socio-economic development of the nation.

At this level, learners shall take **SEVEN** (07) learning areas (LAs) as recommended by the *Presidential Working Party on Educational Reforms* (PWPER). These shall comprise **Four Compulsory** learning areas, and Three learning areas opted for by the learner according to their choses Pathway. While English and Kiswahili are indicated as Compulsory, the learners who opt for these learning areas as their subjects of specialization shall go through a *differentiated curriculum* in terms of scope, experiences and assessment. Such learners shall; therefore, take *Advanced English* or *Kiswahili Kipevu* with additional two lessons. It is recommended that AT LEAST TWO learning areas should be from chosen Pathway. In exceptional cases, some learners may opt for ONE learning area from the chosen Pathway and a maximum of TWO learning areas from any of the three pathways; depending on the learner's career projections and with guidance by the principals at Senior School.

PROPOSED LIST OF SUBJECTS AT SENIOR SCHOOL

| Compulsory | Science, Technology, Engineering & | Social Sciences | Arts & Sports Science |
|------------------------|--------------------------------------|-----------------------------|-----------------------|
| Subjects | Mathematics (STEM) | | _ |
| 1. English | 5. Mathematics/Advanced | 22. Advanced English | 36. Sports and |
| 2. Kiswahili/KSL | Mathematics | 23. Literature in English | Recreation |
| 3. Community | 6. Biology | 24. Indigenous Language | 37. Physical |
| Service Learning | 7. Chemistry | 25. Kiswahili Kipevu/Kenya | Education (C) |
| 4. Physical | 8. Physics | Sign Language | 38. Music and Dance |
| Education | 9. General Science | 26. Fasihi ya Kiswahili | 39. Theatre and Film |
| | 10. Agriculture | 27. Sign Language | 40. Fine Arts |
| NB: ICT skills will | 11. Computer Studies | 28. Arabic | |
| be offered to all | 12. Home Science | 29. French | |
| students to facilitate | 13. Drawing and Design | 30. German | |
| learning and | 14. Aviation Technology | 31. Mandarin Chinese | |
| enjoyment | 15. Building and Construction | 32. History and Citizenship | |
| | 16. Electrical Technology | 33. Geography | |
| | 17. Metal Technology | 34. Christian Religious | |
| | 18. Power Mechanics | Education/ Islamic | |
| | 19. Wood Technology | Religious Education/Hindu | |
| | 20. Media Technology* | Religious Education | |
| | 21. Marine and Fisheries Technology* | 35. Business Studies | |

LESSON DISTRIBUTION AT SENIOR SCHOOL

The number of lessons in each of the compulsory learning areas shall be 4; while the optional areas shall be 6 lessons each. A lesson shall be 40 minutes. The "free" lessons shall be used for development of ICT skills, Pastoral Instruction Programme (PPI), projects, collaborative study and further reading.

ESSENCE STATEMENT

Christian Religious Education is the study of God's self-revelation to people through personal experiences, the life and Ministry of Jesus Christ, the scriptures, creation and the Holy Spirit. The concepts taught at this grade build on what was learnt in Junior School. Christian Religious Education endeavours to equip the learner with knowledge, skills, values and attitudes for holistic development. The values include; respect for self and others, responsibility, integrity, self-control, humility, obedience and holiness. The skills include praying, meditating and reflecting on scriptures, interpreting scriptures, self-awareness, self-esteem assertiveness and decision making. Christian Religious Education therefore, seeks to produce a competent learner with good Christian character, able to cope with challenges in his or her daily life. This is in line with the National Goal of Education number (IV) which states that education should promote sound moral and religious values.

After Senior School the subject will facilitate the learner to further their education in various careers such as: law, Christian ministry, teaching, counselling, administrative coordinator, author, charity coordinator, child & youth worker, clergyperson, community center director, community developer, diplomat, entrepreneur, foreign service worker, lobbyist, media correspondent, mediator, missionary, non-profit administrator, Religious rights advocate, researcher or a social service worker.

SUBJECT GENERAL LEARNING OUTCOMES

By the end of senior school, the learner should be able to:

- 1. Demonstrate an awareness of the love of God as the Sole Creator and Heavenly Father by being good stewards of His creation.
- 2. Analyse teachings in the Holy Bible for moral, spiritual and character development and growth.
- 3. Apply the teachings of Jesus Christ in their day to day lives to promote social equality and responsibility.
- 4. Evaluate contemporary social and moral issues which affect society and equip him or her with knowledge and skills to make informed decisions.
- 5. Develop requisite knowledge, skills, values and attitudes to further their studies in various career fields.
- 6. Utilize research and digital literacy skills in the learning of Christian Religious Education.
- 7. Appreciate the role of the church in promoting spiritual transformation and good citizenship.



SUMMARY OF STRANDS AND SUB STRANDS

| Strands | Sub strands | Suggested Number of Lessons |
|--------------------------------|---|-----------------------------|
| 1.0 The Old Testament | 1.1 The Holy Bible | 5 |
| | 1.2 Methods of Studying the Bible | 8 |
| | 1.3 Redemption after the fall of Man | 10 |
| | 1.4 Stewardship over Creation | 8 |
| | 1.5 The Exodus | 8 |
| | 1.6 The Sinai Covenant | 8 |
| | 1.7 Loyalty to God (Elijah) | 8 |
| | 1.8 The Old Testament Prophecies | 8 |
| | 1.9.1 Background of Prophet Amos | 8 |
| | 1.9.2 Teachings of Prophet Amos | 8 |
| 2.0 The New Testament | 2.1 The New Testament Books | 5 |
| | 2.2 Infancy and Early Life of Jesus Christ | 10 |
| | 2.3 Galilean Ministry | 12 |
| | 2.4 Paul's First Letter to the Corinthians | 8 |
| 3.0 Church in Action | 3.1 The Holy Spirit | 8 |
| | 3.2 The Gifts of the Holy Spirit | 8 |
| | 3.3 The Holy Trinity | 4 |
| | 3.4 Sacraments | 8 |
| 4.0 Christian Living Today | 4.1 Christian Ethics | 8 |
| | 4.2 Human Rights(Non-discrimination) | 8 |
| | 4.3 Human Sexuality | 8 |
| | 4.4 Marriage and Family | 8 |
| | 4.5 Christian Response to Modern Science and Technology | 6 |
| Total Number of Lessons | | 180 |

Note: The suggested number of lessons per Sub Strand may be less or more depending on the context

STRAND 1.0: THE OLD TESTAMENT

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|--------------------------|--------------------------------|---|---|---|
| 1.0 The Old Testament | 1.1 The Holy Bible (5 lessons) | By the end of the sub strand, the learner should be able to: a) describe the Bible as the 'inspired' word of God b) identify human authors inspired to write the Holy Bible c) organise the Old Testament books according to their categories d) distinguish the literary forms used in writing the Bible e) utilise the poetic form and present a song from the book of Psalms f) acknowledge that the Bible is the inspired word of God | The learner is guided to: share experiences on how they handle the Holy Bible brainstorm on the meaning of the word, 'inspired.' explain why the Bible is the, 'Inspired word of God.' read Psalms 119:160, Psalms 126:6, Isaiah 55:11, Jeremiah 1:9 and make notes on, 'The Bible as the inspired word of God.' search online or from the library on human authors who were inspired to write the Holy Bible use charts or flash cards to categorise the Old Testament books sort and identify books of the Old Testament from a jig saw puzzle list the literary forms used in writing the Bible describe the literary forms used in writing the Bible and write the findings on a chart | How were human authors inspired to write the Bible? |

| or use PowerPoint slides for presentation in class • create a poster showing literary forms used in writing the Bible and relevant books in each category • choose one literary form such as a song |
|---|
| and select a creative way (e.g. skit/drama/song) of presenting it to peers |

- Communication and Collaboration: teamwork is demonstrated as learners share experiences of how they handle the Holy Bible
- Self-efficacy: effective communication skills are exhibited as learners volunteer to read the Bible
- Learning to Learn: independent learning is portrayed as learners search online or from the library on human authors who wrote the Holy Bible
- Digital Literacy: the skill of using digital learning platforms for continuous learning is demonstrated as learners interact with digital devices to search online about human authors who wrote the Holy Bible

Values:

- Unity is portrayed as learners cooperate to read the Bible in groups.
- Responsibility is enhanced as learners perform different tasks and activities independently.
- Respect is demonstrated as learners take turns to read the Bible and respect each other's opinions during group discussions.

- Social cohesion is enhanced as learners work together in groups.
- Analytical thinking is exhibited as learners participate in informal discussions with peers on the meaning of the word inspired.
- Problem Solving skills are enhanced as learners sort and identify books of the Old Testament from a jig saw puzzle.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|--------------------------|--|---|--|---|
| 1.0 The Old Testament | 1.2 Methods of Studying the Holy Bible (8 lessons) | By the end of the sub strand, the learner should be able to: a) summarize five methods of studying the Holy Bible b) examine the benefits of studying the Holy Bible c) apply inductive method of studying the Bible to specific Bible texts d) utilise biography method to study the book of Jonah e) desire to read the word of God daily to grow spiritually | The learners is guided to: in pairs, discuss their experiences of reading the Bible, and share with the class. brainstorm on different methods used in studying the Bible. search the internet or the library for five methods of studying the Bible and share findings with the class. interview a resource person (<i>Pastor</i>, <i>Priest or Chaplain</i>) on the benefits of studying the Bible and note key points. in groups, read Matthew 13:44-46 & Romans 8:28-32 and apply the inductive Bible study method; write reflection notes on what they have learnt and how to apply it in their lives read the book of Jonah and write a biography about him in groups, use a <i>Bible Concordance/Encyclopaedia/online sources</i> to search for verses on the theme of "<i>integrity</i>" and "<i>purity</i>" make notes for presentation in class | How do you study the Holy Bible? |

| write a reflection journal on scriptures |
|--|
| they read daily and how it has impacted |
| his/her life |

- Communication and Collaboration: teamwork is demonstrated as learners discuss various methods of studying the Bible.
- Self-efficacy: effective communication skills are exhibited as learners volunteer to read the Bible.
- Learning to Learn: independent learning is portrayed as learners discover new methods of studying the Bible.
- Digital Literacy: is demonstrated as learners interact with digital devices to search for information on the theme of "integrity" and "purity" and make notes for presentation in class.

Values:

- Unity is portrayed as learners cooperate to read the Bible in groups.
- Responsibility is enhanced as learners commit themselves to read the Bible daily.
- Respect is demonstrated as learners apply the teachings of the Bible in their interaction with members of the society.

- Social cohesion is enhanced as learners work together in groups.
- Parental involvement is enhanced as learners engage and read the Bible with their parents.
- Analytical thinking is exhibited as learners participate in informal discussions with peers on methods of studying the Bible.
- Creative thinking is enhanced as learners write and keep a diary on scriptures they have read each day, and how to apply what they have learnt in their lives.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry |
|-----------------------|---|--|--|---|
| | | | | Question(s) |
| 1.0 The Old Testament | 1.3 Redemption after the fall of man (10 lessons) | By the end of the sub strand, the learner should be able to: a) explain the origin and consequences of sin b) elaborate God's plan of salvation after the fall of man c) discuss ways Christians respond to God's redemptive work. d) desire to embrace God's redemptive work in day-to-day life | The learner is guided to: define the word 'redemption' and share finding with the class (use a Bible dictionary) read Genesis 3, Genesis 11:1-9, Genesis 4:1-15, Genesis 6:1-14,17-18 on the origin and consequences of sin read John 1:14, Colossians 1:13-14, Isaiah 63: 5, 2 Peter 3:9, Ephesians 1:7, 1 Corinthians 15:45 and explain the three steps to God's redemptive work, that is; God became a man named Jesus Christ, He died on the cross to redeem us, Christ rose from the dead. in pairs read John 12:24-25; and discuss how Christians respond to God's redemptive work; use charts or PowerPoint slides in groups compose songs on God's love for humankind | How did God portray love after the fall of man? How should you respond to God's redemptive work? |

| write a personal reflection |
|--|
| journal on how to respond to God's redemptive work, John |
| 3:16 |

- Collaboration: teamwork is demonstrated as learners discuss and write on charts ways Christians respond to God's redemptive work
- Creativity and Imagination: the skill of exploring new ideas and creating patterns is exhibited as learners compose a song using rhythm patterns and lyrics on God's love for humankind

• Values:

- Unity is portrayed as learners work in teams to discuss and write on charts ways Christians respond to God's redemptive work
- Respect is exhibited as learners discuss and take turns to listen to the opinion/ideas of others
- Responsibility is enhanced as learners perform tasks such as, defining words, reading Bible texts and composing songs

- Leadership skills are developed as learners choose leaders to lead them in group activities
- Spiritual development is enhanced as learners write a personal reflection journal on how to respond to God's redemptive work

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry |
|-------------|-------------|--------------------------------|--|--------------------------|
| | | | | Question(s) |
| 2.0 The Old | 1.4 | By the end of the sub strand, | The learner is guided to: | How do you |
| Testament | Stewardship | the learner should be able to: | define the meaning of the term , | exercise good |
| | Over | a) interpret the scriptures on | <i>'Good stewardship.'</i> and share | stewardship in |
| | Creation | stewardship | findings with the class (they can use a | daily activities? |
| | | b) deduce lessons learnt | Bible dictionary) | |
| | (8 lessons) | about stewardship for | share experiences of how they | |
| | | application in daily life | practise good stewardship at home, | |
| | | c) model qualities of good | school, church and in the community | |
| | | stewardship in day-to- | • read Genesis 1:26-28, 2:15-16 and | |
| | | day life | make notes | |
| | | | • brainstorm on how to apply the four | |
| | | | principles of good stewardship in | |
| | | | daily activities/chores/studies | |
| | | | • discuss qualities of good stewardship. | |
| | | | that is, selflessness, humility, wisdom, | |
| | | | long suffering, forbearing, cheerful | |
| | | | giver (use a Bible | |
| | | | Concordance/Encyclopaedia to get | |
| | | | relevant verses) | |
| | | | • in groups compose and recite a poem | |
| 1 | | | on good stewardship | |

| | • | use a diary to document how they | |
|--|---|------------------------------------|--|
| | | exercise good stewardship in daily | |
| | | activities | |

- Communication and Collaboration: the skill of teamwork is exhibited as learners' share experiences on how they exercise good stewardship at home, church, school and in the community
- Creativity and Imagination: the skill of making connections is portrayed as learners write a diary on daily activities they engage in and how they *put into use qualities of good stewardship*

Values:

- Unity: cooperation and team spirit is portrayed as the learner discuss in groups.
- Responsibility is exhibited as learner document in a diary how they exercise good stewardship in daily activities.
- Respect is enhanced as learner choose to obey God's command by using their gifts, talents and abilities responsibly

- Environmental Conservation is enhanced as learners conserve the environment for sustainable development.
- Assertiveness is exercised as learners make decisions to be good stewards of God's creation.
- Learner support programs are promoted as learners join clubs that support environmental conservation.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|----------------------------|--|--|--|
| 1.0 The Old Testament | 1.5 The Exodus (8 lessons) | By the end of the sub strand, the learner should be able to: a) dramatize the call of Moses as guided by the Holy scriptures b) elaborate the discourse between God and Moses c) restate the attributes of God from the ten plagues d) explain how the Passover foreshadows Jesus Christ's atonement e) summarize ways God cared for the Israelites during the Exodus f) recognize God's power and | The learner is guided to: role play the call of Moses in Exodus 3:1-22; peer critique each group's role play read Exodus 4:1-19 or download and watch a video on signs given to Moses by God outline lessons learnt from the discourse between God and Moses; use a reputable Bible commentary brainstorm on the meaning of the word plague read Exodus 7: 14 – 11:1–10 and summarise the ten plagues in groups sketch/draw the ten plagues and showcase the drawings write the attributes of God from the ten plague on charts/use PowerPoint slides read Exodus 12:1-31, and make notes on the Passover discuss the meaning of the phrase, atonement of sin(use a Bible dictionary) | Why is the Passover important to Christians today? How did God demonstrate His power during the Exodus? |

| deliverance during | • relate the Passover Lamb, (<i>Exodus</i> |
|------------------------------------|---|
| the Exodus | 12:3,5,46), to Jesus Christ, the Lamb who |
| | takes away the sins of the world John |
| | 1:29, Luke 22;15, 1 Peter 1:18–19 |
| | write a reflection journal on how to |
| | respond to Christ's atonement |
| | • use a Bible map to locate the red sea |
| | in groups read, brainstorm and make notes |
| | on; The crossing of the Red Sea (Exodus |
| | 14:5-31), Provision of water (Exodus |
| | 15:22-29; 17:1-6), Provision of Manna |
| | and quails (Exodus: 16:1-35), Defeat of the |
| | Amalekites (Exodus 17: 8-16) (each group |
| | to present a different subtheme) |
| | watch a movie on the Exodus |
| | • in groups draw pictures/sketches on |
| Care competencies to be developed. | God's miraculous acts during the Exodus |

- Citizenship: information and communication skills are portrayed as learners participate fully in an effective and constructive way during class presentations
- Learning to Learn: the skill of learning independently is portrayed as learners write a reflection journal on how to respond to Christ's atonement

Values:

- Responsibility is portrayed as learners perform and complete assigned tasks and duties on time
- Integrity: learners show self-discipline and applies laid down procedures when executing tasks

- Spiritual Development: learners write a reflection journal on how to respond to Christ's atonement
- Cyber Security: learners observe online safety as they download and watch a video on signs given to Moses by God



| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|--|---|--|---|
| 1.0 The Old Testament | 1.6 The Sinai Covenant (8 lessons) | By the end of the sub strand, the learner should be able to: a) describe the making of the Sinai Covenant b) apply the Ten commandments in day-to-day life c) dramatize the breaking of the Sinai covenant d) illustrate the renewal of Sinai Covenant e) establish how the Israelites worshipped God in the wilderness f) take part in worshipping God at home, school and in church | The learner is guided to: in groups brainstorm on how the Sinai Covenant was made read Exodus 19:3-24; discuss and make notes on the making of the Sinai Covenant watch a video on the making of Sinai Covenant read Exodus 20:1- 17 on the Ten commandments use locally available materials to make a tablet and write the ten commandments; display the Commandments on the classroom wall share experiences of how they apply the ten commandments in daily life in pairs, read Exodus 32 and make short notes role play the breaking of the Sinai Covenant | How was the Sinai Covenant made? Why was the covenant renewed? |

| | in groups, read Exodus 34 on the renewal of the Sinai covenant watch a video on the renewal of the Sinai covenant and note key points brainstorm on the meaning of the word, 'Worship.' in groups, read and discuss Exodus |
|------------------------------------|---|
| | |
| | |
| | 1 |
| | |
| | in groups, read and discuss Exodus |
| | 25: 35- 40 on how the Israelites |
| | worshipped God in the wilderness |
| | • in groups compose and present a |
| | praise song in class |
| | • peers to rate each group's |
| | presentation using an observation |
| | schedule |
| | write an anecdotal record on how |
| Come commetencies to be developed. | they worship God daily |

- Digital Literacy: the skill of identifying and connecting parts of a digital device is exhibited as learners access the internet, and watch a video on the making of Sinai Covenant
- Creativity and Imagination: learners undertake group tasks by exploring new ideas, hence use locally available materials to make a tablet of the Ten Commandments

Values:

• Integrity: learners share experiences of how they apply the Ten Commandments in daily life, for example, "Honour your father and your mother......, You shall not bear false witness against your neighbour)

• Social Justice: learners discuss values/ethical issues such, You shall not kill, You shall not steal, "You shall not commit adultery among others.

- Spiritual Development: learners share experiences on how they apply the ten commandments in daily life
- Creative Thinking: learners in groups compose and present a praise song in class

| Strand | Sub Strand | Specific Learning | Suggested Learning Experiences | Suggested Key |
|-----------------------|--------------------------------|--|--|---|
| 1.0 The Old Testament | 1.7 Loyalty to God (8 lessons) | Specific Learning Outcomes By the end of the sub strand, the learner should be able to: a) identify forms of idol worship /religious extremism in the society today b) outline ways of discerning idol worship/ungodly groups as a Christian c) analyse Elijah's fight against Baalism in Israel d) appraise circumstances surrounding Elijah's flight to Mount Horeb e) analyse Elijah's fight against injustices in Israel f) explore values and life | The learner is guided to: • brainstorm on forms of idol worship/religious extremism/cults/radicalization today • read I Timothy 4:1-3, James 2;19-24, Mathew 7:15-20 and brainstorm on how to discern and avoid joining idol worship/cults/religious extremism/devil worship • read 1 Kings 18 on Elijah's fight against Baalism and make notes • watch a video on Mount Carmel contest and write summary notes • in groups dramatize Mount Carmel contest and rate each group's performance using a checklist • read 1 Kings 19 and outline circumstances surrounding Elijah's flight to Mt. Horeb • in pairs, read 1 King 21/ download and watch a video clip on injustices | Suggested Key Inquiry Question(s) 1. How do you avoid cults/religious extremism/radical ization/devil worship? 2. How does idol worship affect one's faith? 3. How has materialism affected the society today? |

| g) desire to promote social justice at home, school and in the community | brainstorm on values and life skills needed to address social injustices in the society today design brochures on the values and life skills identified and display them on the school noticeboard |
|--|---|
|--|---|

- Critical Thinking and Problem Solving: the skill of interpretation and inference is demonstrated as learners brainstorm on values and life skills needed to address social injustices in the society today
- Self-Efficacy: the skill of self-worth and confidence is demonstrated as learners take different roles as they dramatize Mt. Carmel Contest

Values:

- Patriotism: learners demonstrate patriotism and love and loyalty to their country by avoiding cults/devil worship/religious extremism
- Responsibility is shown as learners carry out different tasks such as searching the internet, role-playing, debating and group work.

- Spiritual Development: is enhanced as learners brainstorm on how to discern and avoid joining idol worship/cults/religious extremism/devil worship
- Healthy inter and intra personal relationships: learners demonstrate healthy interpersonal relationships as they interact and participate harmoniously in drama/role plays and other activities in and out of class

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|---|--|---|--|
| 1.0 The Old Testament | 1.8 The Old Testament Prophets (8 lessons) | By the end of the sub strand, the learner should be able to: a) explain the meaning of the terms, prophet and prophecy b) outline categories of prophets in the Old Testament. c) describe the importance of prophets in Israel. d) analyse the relationship between the Old Testament and the New Testament prophecies. e) establish the relevance of prophecy to Christians today f) utilize acquired knowledge to avoid being misled by false prophets. | The learner is guided to: define the words, prophet and prophecy (use a Bible dictionary/online sources) use a reputable Bible commentary to outline categories of prophets in the Old Testament and make summary notes. generate a table with categories of prophets and display it in class. in groups discuss the importance of prophets in the Old Testament. conduct an internet/ library search on prophecies in the Old and New Testament and show their relationships. in groups discuss characteristics of false prophets and make a presentation in class engage with a resource person on ways to discern false prophets and write notes. | How can you distinguish true prophets from false prophets? |

| | • debate on the topic "Prophecie | s are |
|--|----------------------------------|-------|
| | still relevant to modern day | |
| | Christians" | |

- Digital Literacy is enhanced as learners interact with digital devices to search for information on prophets and prophecies
- Learning to learn: learners share learnt knowledge after they conduct internet/library search on prophecies in the Old and New Testament.
- Communication and Collaboration: teamwork is enhanced as learners work in groups and conduct a debate.
- Critical Thinking and Problem-Solving: evaluation and decision-making is developed as learners engage with resource a person on how to distinguish between true and false prophets

Values:

- Unity and cooperation is enhanced as learners discuss in groups the characteristics of false prophets and make a presentation in class
- Respect is portrayed as learners take turns to contribute to discussions and listen to diverse ideas.

- Assertiveness is demonstrated as learners choose not to be misled by false prophets.
- Decision-making is portrayed as learners decide not to fall prey to false prophets
- Guidance services: learners listen and are guided by a resource person on ways to discern false prophets.
- Spiritual development is enhanced as learners discuss biblical passages on prophets and prophecies.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|--------------------------|--|--|---|---|
| 3.0 The Old Testament | 1.9.1 Background of Prophet Amos (8 lessons) | By the end of the sub strand, the learner should be able to: a) describe the background to the call of Prophet Amos b) relate the call of prophet Amos as guided by the Bible Texts c) elaborate the five visions of Prophet Amos and their relevance to Christians today d) desire to exercise justice as guided by the teachings of prophet Amos's | The learner is guided to: use a Bible Atlas /online resources to trace the origin of Prophet Amos in groups brainstorm on the political, social and Religious background to the call of Prophet Amos in pairs read and discuss Amos 1:1,3:8, 7:10-15 on his call and make notes debate on evils/injustices that can bring judgement to a nation watch a video on the visions of prophet Amos, Amos7:1-9, 8:1-3; 9:1-4; make notes /PowerPoint slides for presentation in class in pairs discuss the relevance of prophet Amos's Visions to Christians today | Why did God bring judgement against Israel? |

| • di | iscuss ways a nation can |
|------|--------------------------|
| av | void God's |
| ju | idgement/wrath |

- Communication and Collaboration: the skill of communication and collaboration is enhanced as learners outline social evils in the society today and possible ways of solving /overcoming them
- Digital literacy skills: the skill of digital competency is enhanced as learners watch a video clip on the visions of prophet Amos and make notes

Values:

- Integrity: learners demonstrate honesty by being truthful when dealing with others /doing the right thing at all times even when no one is watching
- Responsibility: learners demonstrate responsibility by completing and submitting assigned tasks on time

- Peace Education: learners live peacefully with others, display tolerance and resolve differences amicably
- Empathy: learners demonstrate empathy by helping the vulnerable and challenged at home, school and in the community

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|---|---|--|--|
| 1.0 The Old Testament | 1.9.2 Teachings of Prophet Amos (8 lessons) | By the end of the sub strand, the learner should be able to: a) describe prophet Amos teachings and their relevance to Christians today b) explain Israel's election in light of the Bible texts provided c) discuss the teachings of, the day of the Lord and its relevance to Christians today d) interpret the meaning of, Remnant and Restoration to the nation of Israel e) utilize acquired virtues in day-to-day life | The learner is guided to: list social evils found in the society today use a Bible Concordance/Encyclopaedia/conduc t online search on; Prophet Amos teachings on Social Justice and Responsibility discuss and outline ways social evils can be corrected today conduct a buzz session and list cults/ungodly groups common in the society today brainstorm on how to identify and avoid cults/ungodly groups/religious extremism/devil worship discuss Prophet Amos's teaching on Hypocritical Religion & Judgement against Israel and other Nations (Amos 4:4-5,5:1-27, Amos 1:3-5,5:1-17,6:7-9 define the meaning of, Israel's Election | How does Prophet Amos message relate to Christians today? |

| | brainstorm on Israel's election and make notes; Amos 2:9-11,3:1-2, 9:7 in groups discuss the teachings of the day of the Lord; Amos 5:18-20.6:3-5,8:5-13 brainstorm on how Christians should |
|------------------------------------|---|
| Core compatancies to be developed: | in pairs draw pictures/illustrations on the day of the Lord and display in class read and discuss Amos 9:8-15 on Remnant and Restoration; make notes for presentation in class use a chart to write virtues/values acquired from the message of Prophet Amos in pairs discuss how to apply the virtues in day-to-day life write an anecdotal record of instances he/she practised social justice when dealing with others |

• Communication and Collaboration: the skill of team work is enhanced as learners outline social evils in the society today and possible ways of solving /overcoming them

• Digital literacy skills: the skill of digital competency is enhanced as learners search online for Bible passages on prophet Amos' teachings on, 'Social Justice and Responsibility.'

Values:

- Integrity: learners demonstrate honesty by being truthful when dealing with others /doing the right thing at all times even when no one is watching
- Responsibility: learners demonstrate responsibility by undertaking, completing and submitting assigned tasks on time

- Peace Education: learners demonstrate peace by living peacefully with others/avoiding injustices as taught by Prophet Amos
- Social Awareness Skills: learners write an anecdotal record on instances he/she exhibited social justice when dealing with others

SUGGESTED ASSESSMENT RUBRIC FOR STRAND 1.0

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|------------------------|----------------------------|------------------------|--------------------------|---------------------------|
| Indicator | | | expectations | |
| Ability to identify | Identifies five methods | Identifies five | Identifies four to three | Identifies two to one |
| five methods of | of studying the Bible | methods of studying | methods of studying the | methods of studying the |
| studying the Bible | and cites relevant | the Bible. | Bible. | Bible. |
| | examples. | | | |
| Ability to explain six | Explains six benefits of | Explains six benefits | Explains five to three | Explains two to one |
| benefits of studying | studying the Bible using | of studying the Bible. | benefits of studying the | benefits of studying the |
| the Bible | illustrations | | Bible. | Bible. |
| Ability to apply the | Creatively applies | Applies methods of | Applies two methods of | Applies only one |
| methods of studying | methods of studying the | studying the Bible to | studying the Bible to | method of studying the |
| the Bible to specific | Bible to specific Bible | specific Bible texts. | specific Bible texts. | Bible to specific Bible |
| texts | texts. | | | texts |
| Ability to explain | Explains Israel's | Explains Israel's | Explains Israel's | Explains Israel's |
| Israel's Election in | Election in light of the | Election in light of | Election in light of the | Election in light of the |
| light of the Bible | Bible texts provided in | the Bible texts | Bible texts provided but | Bible texts provided but |
| texts provided | details | provided | omits minor details | omits major details |
| | | | | |
| Ability to discuss the | Discusses the teachings | Discusses the | Discusses the teachings | Discusses the teachings |
| teachings on the day | on the day of the Lord | teachings on the day | on the day of the Lord | on the day of the Lord |
| of the Lord and its | and its relevance to | of the Lord and its | but omits minor details | but omits major details |
| relevance to | Christians today and | relevance to | | |
| Christians today | provides relevant | Christians today | | |
| | examples | | | |

| Level | Level Exceeds expectation | | Approaches | Below expectations |
|--------------------------|-----------------------------|-----------------------|-----------------------------|--------------------------|
| Indicator | | | expectations | |
| Ability to interpret | Interprets the meaning | Interprets the | Attempts to interpret the | Interprets the meaning |
| the meaning of, | of, Remnant and | meaning of, Remnant | meaning of, Remnant | of, Remnant and |
| Remnant and | Restoration to the nation | and Restoration to | and Restoration to the | Restoration to the |
| Restoration to the | of Israel and provides | the nation of Israel | nation of Israel | nation of Israel with |
| nation of Israel | relevant examples | | | consistent guidance |
| Ability to utilize | Constantly utilizes | Utilizes acquired | Sometimes utilizes | Seldom utilizes |
| acquired virtues in | acquired virtues in day- | virtues in day-to-day | acquired virtues in day- | acquired virtues in day- |
| day-to-day life | to-day life | life | to-day life | to-day life |
| Ability to explain the | Explains the origin and | Explains the origin | Explains the origin and | Explains the origin and |
| origin and | consequences of sin and | and consequences of | consequences of sin but | consequences of sin but |
| consequences of sin | cites relevant scriptures | sin as guided by the | omits minor details | omits major details |
| | | scriptures | | |
| Ability to elaborate | Elaborates God's plan of | Elaborates God's | Elaborates God's plan | Elaborates God's plan |
| God's plan of | salvation after the fall of | plan of salvation | of salvation after the fall | of salvation after the |
| salvation after the fall | man in details | after the fall of man | of man but omits minor | fall of man but omits |
| of man | | | details | major details |
| Ability to explain | Explains s ways | Explains ways | Makes effort to explain | Explains ways |
| ways Christians | Christians respond to | Christians respond to | ways Christians respond | Christians respond to |
| respond to God's | God's redemptive work | God's redemptive | to God's redemptive | God's redemptive work |
| redemptive work | with examples | work | work | with consistent |
| | | | | guidance |

| Level | Level Exceeds expectation | | Approaches | Below expectations |
|------------------------|----------------------------|----------------------|--------------------------|---------------------------|
| Indicator | | | expectations | |
| Ability to adapt the | Adapts the four | Adapts the four | Adapts three principles | Adapts two principles |
| four principles of | principles of good | principles of good | of good stewardship in | of good stewardship in |
| good stewardship in | stewardship in daily | stewardship in daily | daily engagements | daily engagements |
| daily engagements | engagements and | engagements | | |
| | encourages peers to do | | | |
| | SO | | | |
| Ability to model | Constantly models | Models qualities of | Sometimes models | Seldom models |
| qualities of good | qualities of good | good stewardship in | qualities of good | qualities of good |
| stewardship in day- | stewardship in day-to- | day-to-day life | stewardship in day-to- | stewardship in day-to- |
| to-day life | day life | | day life | day life |
| Ability to dramatize | Creatively dramatizes | Dramatizes the call | Dramatizes the call of | Dramatizes the call of |
| the call of Moses | the call of Moses and | of Moses | Moses but leaves out a | Moses but leaves out |
| | includes all the steps | | few steps | many steps |
| Ability elaborate the | Elaborates the discourse | Elaborates the | Elaborates the discourse | Elaborates the |
| discourse between | between God and | discourse between | between God and | discourse between God |
| God and Moses | Moses and gives | God and Moses | Moses but omits minor | and Moses but leaves |
| | relevant examples | | details | out major details |
| Ability to outline six | Outlines six attributes of | Outlines six | Outlines five to three | Outlines two to one |
| attributes of God | God from the ten | attributes of God | attributes of God from | attribute of God from |
| from the ten plagues | plagues and cites | from the ten plagues | the ten plagues | the ten plagues |
| | relevant examples | | | |
| Ability to explain | Explains how the | Explains how the | Explains how the | Explains how the |
| how the Passover | Passover foreshadows | Passover | Passover foreshadows | Passover foreshadows |
| | | | | Jesus Christ's |

| Level | Level Exceeds expectation | | Approaches | Below expectations |
|-----------------------|----------------------------|-----------------------|--------------------------|-------------------------|
| Indicator | | | expectations | |
| foreshadows Jesus | Jesus Christ's atonement | foreshadows Jesus | Jesus Christ's atonement | atonement but omits |
| Christ's atonement | with illustrations | Christ's atonement | but omits minor details | major details |
| Ability to discuss | Discusses five ways | Discusses ways God | Discusses four to three | Discusses between two |
| ways God cared for | God cared for the | cared for the | ways in which God | to one way in which |
| the Israelites during | Israelites during the | Israelites during the | cared for the Israelites | God cared for the |
| the Exodus | Exodus in details | Exodus | during the Exodus | Israelites during the |
| | | | | Exodus |
| Ability to describe | Exhaustively describes | Describes the making | Describes the making of | Describes the making |
| the making of the | the making of the Sinai | of the Sinai Covenant | the Sinai but leaves out | of the Sinai Covenant |
| Sinai Covenant | Covenant | | minor details | but leaves out major |
| | | | | details |
| Ability apply the Ten | Consistently applies the | Applies the Ten | Sometimes applies the | Applies the Ten |
| Commandments in | Ten Commandments in | Commandments in | Ten Commandments in | Commandments in |
| daily life | daily life | daily life | daily life | daily life with |
| | | | | consistent guidance |
| Ability to dramatize | Creatively dramatizes | Dramatizes the | Dramatize the breaking | Dramatizes the |
| the breaking of the | all the steps in the | breaking of the Sinai | of the Sinai covenant | breaking of the Sinai |
| Sinai covenant | breaking of the Sinai | covenant | but leaves out minor | covenant but leaves out |
| | covenant | | steps | major steps |
| Ability to illustrate | Illustrates the renewal of | Illustrates the | Illustrates the renewal | illustrates the renewal |
| the renewal of Sinai | the Sinai Covenant and | renewal of Sinai | of Sinai Covenant but | of Sinai Covenant but |
| Covenant | gives relevant examples | Covenant | makes minor omissions | leaves out major |
| | | | | omissions |

| Level Indicator | Exceeds expectation | Meets expectation | Approaches expectations | Below expectations |
|--|--|--|--|--|
| Ability to take part in worshipping God at home, school and in church Ability to identify four forms of idol | Constantly takes part in worshipping God at home, school and in church Identifies four forms of idol worship in the | Takes part in worshipping God at home, school and in church Identifies four forms of idol worship in the | Sometimes takes part in worshipping God at home, school and in church Identifies three to two forms of idol worship in | Takes part in worshipping God at home, school and in church with prompts Identifies only one form of idol worship in the |
| worship in the society today | society today and gives relevant examples | society today | the society today | society today |
| Ability to outline four ways of discerning idol worship/ungodly groups | Outlines four ways of discerning idol worship/ungodly groups using relevant examples | Outlines four ways of discerning idol worship/ ungodly groups | Outlines between three to two ways of discerning idol worship/ ungodly groups | Outlines only one way of discerning idol worship/ ungodly groups |
| Ability to analyse Elijah's fight against Baalism in Israel | Analyses Elijah's fight against baalism in Israel with illustrations | Analyses Elijah's fight against Baalism in Israel | Analyses Elijah's fight against Baalism in Israel but omits minor information | Analyses Elijah's fight against Baalism in Israel but omits major information |
| Ability to appraise circumstances surrounding Elijah's flight to Mt. Horeb | Exhaustively appraises circumstances surrounding Elijah's flight to Mount Horeb | Appraises circumstances surrounding Elijah's flight to Mount Horeb | Appraises circumstances surrounding Elijah's flight to Mount Horeb but omits minor details | Appraises circumstances surrounding Elijah's flight to Mount Horeb but omits major details |

| Level | Level Exceeds expectation | | Approaches | Below expectations |
|------------------------|---------------------------|-----------------------|---------------------------|--------------------------|
| Indicator | | | expectations | |
| Ability to discuss | Discusses Elijah's fight | Discusses Elijah's | Discuss Elijah's fight | Discusses Elijah's fight |
| Elijah's fight against | against injustices in | fight against | against injustices in | against injustices in |
| injustices in Israel | Israel in details | injustices in Israel | Israel but omits minor | Israel but omits major |
| | | | details | details |
| Ability to explore | With illustrations | Explores values and | Explores values and life | Explores values and life |
| values and life skills | explores values and life | life skills needed to | skills needed to address | skills needed to address |
| needed to address | skills needed to address | address social | social injustices in the | social injustices in the |
| social injustices in | social injustices in the | injustices in the | society today but leaves | society today but leaves |
| the society today | society today | society today | out some information | out a lot of information |
| Ability to outline | Conclusively outlines | Outlines categories | Outlines three categories | Outlines only one |
| categories of | categories of prophets in | of prophets in the | of prophets in the Old | category of prophets in |
| prophets in the Old | the Old Testament | Old Testament | Testament | the Old Testament |
| Testament | | | | |
| Ability to describe | Describes the | Describes the | Describes the | Describes the |
| the importance of | importance of prophets | importance of | importance of prophets | importance of prophets |
| prophets in the Old | in the Old Testament | prophets in the Old | in the Old Testament but | in the Old Testament |
| Testament | and cites relevant | Testament. | omits minor details. | but omits major details. |
| | examples. | | | |
| Ability to analyse the | Analysis the relationship | Analysis the | Analysis the relationship | Analysis the |
| relationship between | between prophecies of | relationship between | between prophecies of | relationship between |
| prophecies of the Old | the Old and New | prophecies of the Old | the Old and New | prophecies of the Old |
| and New Testament | Testament and uses | and New Testament | Testament but omits | and New Testament but |
| | relevant Bible texts | | some Bible texts | omits many Bible texts |

| Level | Level Exceeds expectation | | Approaches | Below expectations |
|------------------------|---------------------------|-----------------------|--------------------------|---------------------------|
| Indicator | _ | | expectations | _ |
| Ability to utilize | Constantly utilizes | Utilizes acquired | Sometimes utilizes | Utilizes acquired |
| acquired knowledge | acquired knowledge to | knowledge to avoid | acquired knowledge to | knowledge to avoid |
| to avoid being misled | avoid being misled by | being misled by false | avoid being misled by | being misled by false |
| by false prophets | false prophets | prophets | false prophets | prophets with prompts |
| Ability to discuss the | With illustrations | Discusses the call of | Discusses the call of | Discusses the call of |
| call of prophet Amos | discusses the call of | prophet Amos as | prophet Amos as guided | prophet Amos as |
| as guided by the | prophet Amos as guided | guided by the Bible | by the Bible texts but | guided by the Bible |
| Bible texts | by the Bible texts | texts | leaves out some | texts but leaves out |
| | | | information | major information |
| Ability to elaborate | Comprehensively | Elaborates the five | Elaborates four to three | Elaborates between |
| the five visions of | elaborates the five | visions of Prophet | visions of Prophet | two to one visions of |
| Prophet Amos' and | visions of Prophet | Amos' and their | Amos' | Prophet Amos |
| their relevance to | Amos and their | relevance to | | |
| Christians today | relevance to Christians | Christians today | | |
| | today | | | |

STRAND 2.0: THE NEW TESTAMENT

| Strand | Sub-Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|---|---|---|---|
| 2.0 The New Testament | 2.1 The New Testament Books (5 lessons) | By the end of the substrand learner should be able to: a) organise the New Testament books according to their distinct categories b) justify why the Bible is referred to as a library c) establish ways the Bible is used in the society today d) desire to read the Bible daily to grow spiritually | The learner is guided to: use a chart or a digital devise to list the New Testament Books research online or use the library to categorise the Books in the New Testament categorise the New Testament Books according to their distinct categories search the New Testament books from a crossword puzzle brainstorm on why the Bible is referred to as a library buzz on how the Bible is used in the society today share experiences on whether they read the Bible read the Bible daily and journal their experiences | Why should you study the New Testament Books? |

| | write Bible verses in their note books and meditate/reflect on them to grow spiritually |
|--|---|
|--|---|

- Critical Thinking and Problem Solving: active listening and communication skills are utilised as learners brainstorm on why the Bible is referred to as a library
- Learning to Learn: learners engage in collective learning by conducting research, buzz sessions and brainstorm on various tasks
- Communication and Collaboration: the skills of listening and speaking are exhibited as learners share experiences on whether they read the Bible

Values:

- Unity: learners show harmony as they hold buzz sessions and take turns to listen to each other's opinions
- Integrity: learners exhibit honesty and discipline as they focus on the assignment provided without visiting inappropriate sites

- Information technology: learners conduct an online research on categories of Books in the New Testament
- Analytical thinking: learners write Bible verses in their note books and meditate/reflect on them to grow spiritually

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|--|---|--|--|
| 2.0 The New Testament | 2.2 Infancy and Early Life of Jesus Christ (10 lessons) | By the end of the sub strand, the learner should be able to: a) describe the fulfilment of the Old Testament prophecies b) explain the role of John the Baptist as a link between the Old and the New Testament c) elaborate the infancy and early life of Jesus Christ d) analyse the teachings of John the Baptist and their relevance to Christians today e) describe the baptism of Jesus Christ and its relevance to Christians today f) relate the temptations of Jesus Christ as | Experiences The learner is guided to: discuss how the Old Testament Prophecies are fulfilled through Jesus Christ read Isaiah 7:10-16; 9:1-7, 53, 61:1-2, Jeremiah 23:5-6; Psalms 110: 1-2 & Micah 5:2-5 and make notes on prophecies about the Messiah read Isaiah 40:3-5, Malachi 3:1, 4:5-6 & Luke 7:20-35 and make Power Point slides for presentation in class on the role of John the Baptist in groups download and watch a video/ read Luke 1:5- 56, Luke 1:57-80, Luke 2:1- 20, Luke2: 21-40 & Luke 2:41-52 on the infancy and early life of Jesus Christ read Luke 3:1-20 on the teachings of John the Baptist and discuss their relevance to Christians today | Inquiry Question(s) 1. Why is the birth of Jesus Christ important to Christians today? 2. How is baptism applicable to Christians today? |

| guided by the scripture g) utilize virtues exemplified by Jesus Christ to overcome temptations | read Luke 3:21-23 and 4:1-13 and discuss the relevance of the baptism and the temptations of Jesus Christ to Christians today share experiences of how baptism is conducted in their denominations brainstorm on temptations they encounter as young Christians write a reflection journal on how they overcome temptations in day-to-day life |
|--|--|
|--|--|

- Critical Thinking and Problem Solving: learners use logic and evidence to arrive at solutions as they journal how they overcome temptations in day-to-day life
- Digital Literacy Skills: learners use digital resources/ tools and services as they download and watch a video on the infancy and early life of Jesus Christ.

Values:

- Love: learners demonstrate love as they work together and hold group discussions
- Responsibility: learners demonstrate responsibility as they work on various assignments and complete them on time

- Peer Pressure Resistance: learners journal how they overcome temptations in day-to-day life
- Group Dynamics: learners work together in groups and share experiences and ideas

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|---|--|--|---|
| 2.0 The New Testament | 2.3 Galilean Ministry (selected teachings) (12 lessons) | By the end of the sub strand, the learner should be able to: a) describe Jesus Christ's rejection at Nazareth b) elaborate Christ's opposition by the Pharisees and Scribes c) explain Jesus Christ's teachings on qualities of true discipleship d) deduce lessons learnt from the sermon on the plain as guided by Luke 6:17-49 e) illustrate Jesus' works of compassion and their relevance to Christians today f) relate the miracles of Jesus Christ and their significance g) discuss the parables of Jesus Christ and their | The learner is guided to: share experiences on instances they were rejected because of their faith brainstorm on how and why Christians are persecuted today read Luke 4:14-30 on Christ's rejection in Nazareth and write key points using a digital device/ exercise books read Luke 5:12-39 & 6:1-11 on Christ's opposition by the Pharisees and the Scribes and make notes sing the song on the call of disciples; <i>I will make you fishers of men</i> read Luke 6:12-16 and design flash cards with the names of the 12 disciples in groups read Luke 6:27-49 and make a summary on true discipleship in your exercise book/use a digital device | Why is Galilean Ministry important to Christians today? |

| | T 1 |
|-----------------------------|--|
| importance in the life of a | • in groups read Luke 6:17-26,27-45; |
| Christian | outline lessons learnt and make a |
| h) desire to apply the | presentation in class |
| teachings of Jesus Christ | • read and discuss Luke 6:46-49 write |
| in day-to-day life | lessons learnt on a chart and perform |
| | a skit based on, 'the foolish and wise |
| | builder.' |
| | In pairs discuss how you practise |
| | kindness/help those in need |
| | • read Luke 7:1 -10, 11-17, 18-35 and |
| | summarise Jesus's works of |
| | compassion and their significance |
| | share experiences of occasions they |
| | have been forgiven when they |
| | wronged others |
| | • read Luke7:36-50 and outline lessons |
| | learnt |
| | in groups compose a song based on |
| | the story of, 'forgiving the sinful |
| | woman.' (peer critique and rate each |
| | group's performance) |
| | • in groups, role play the parable of the |
| | sower Luke 8:4-21 |
| | |
| | use a poster to write lessons learnt from the porchla of the government |
| | from the parable of the sower and |
| | display it in class |

| • watch a video on Jesus' mighty works; Luke 4:31-44, 8:22-56 & 9:10-17, |
|---|
| outline lessons learnt from the mighty works and make notes/ PowerPoint presentations |

- Digital Literacy: connecting using technology is exhibited as learners connect to the internet, surf the internet and watch video clips on the mighty works of Jesus Christ
- Learning to Learn is enhanced as learners reflect on their own work, peer critique and rate each group's performance
- Self-efficacy is portrayed as learners show concerted effort in helping the needy
- Imagination and Creativity is exhibited as learners perform a skit based on, 'the foolish and wise builder.'

Values:

- Responsibility is portrayed as learners prepare and present their work/assignments on time.
- Unity is demonstrated as learners share resources when surfing the internet and watch video clips on the mighty works of Jesus Christ

- Life Skills: analytical thinking is exhibited as learners communicate effectively, critically think and engage to look for solutions to challenges they face.
- Learner Support programmes; peer education and mentorship is demonstrated as learners share experiences on instances they were rejected because of their faith.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-----------------------|--|---|---|--|
| 2.0 The New Testament | 2.4 Paul's first letter to the Corinthians (selected sub themes) (8 lessons) | By the end of the sub strand, the learner should be able to: a) describe the causes of divisions in the Church of Corinth b) discuss how Paul addressed divisions in the Church of Corinth c) identify moral challenges facing the youth and suggest possible solutions d) analyse how Paul addressed the issue of immorality in the church of Corinth e) model good morals as guided by the teachings of Apostle Paul | The learner is guided to: in pairs brainstorm on the meaning of the word, <i>Epistle</i> brainstorm on causes of divisions in the church today read 1 Corinthians chapters 1- 4 on the causes of divisions in the church of Corinth, in pairs brainstorm on how Paul addressed divisions in the church of Corinth in groups visit a local church and interview members on factors that unite them, analyse the findings, write and present the report using a digital device brainstorm on moral issues facing the youth today and suggest possible solutions in groups read 1Corinthians chapter 5-6 and brainstorm on the issue of immorality and how Apostle Paul addressed it | Why is Paul's first Letter to the Corinthians important to Christians today? |

| | in groups design a questionnaire to collect data on how Christians assist those affected by moral issues write a daily reflection journal on virtues/values you exercise for upright living as a youth |
|--|---|
|--|---|

- Critical Thinking and Problem Solving: active listening and communication skills are promoted as learners read and discuss the scriptures and suggest solutions to moral challenges facing the youth
- Communication and Collaboration: teamwork is exhibited as learners conduct interviews in groups and analyse the findings using a digital device

Values:

- Unity is enhanced as learners work together in groups during discussions, research and write a report
- Responsibility is promoted as learners discuss, complete and present their assignments/tasks on time
- Respect is promoted as learners discuss, listen and accommodate each other's views.

- Learner support programmes: peer education and mentorship is exhibited as learners discuss solutions to moral issues facing them
- Problem solving skills is portrayed as learners brainstorm on moral issues facing the youth today and suggest possible solutions

SUGGESTED ASSESSMENT RUBRIC FOR STRAND 2.0

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|-------------------------|----------------------------|------------------------|-------------------------|---------------------------|
| Indicator | _ | | expectations | _ |
| Ability to describe the | Describes the | Describes the | Describes the | Describes the |
| fulfilment of the Old | fulfilment of the Old | fulfilment of the Old | fulfilment of the Old | fulfilment of the Old |
| Testament prophecies | Testament prophecies | Testament prophecies | Testament prophecies | Testament prophecies |
| | in details | | but omits minor | but omits major |
| | | | details | details |
| Ability to explain the | Explains the role of | Explains the role of | Explains the role of | Explains the role of |
| role of John the | John the Baptist as a | John the Baptist as a | John the Baptist as a | John the Baptist as a |
| Baptist as a link | link between the Old | link between the Old | link between the Old | link between the Old |
| between the Old and | and the New | and the New | and the New | and the New but |
| the New Testament | Testament using | Testament | Testament but require | requires a lot of |
| | illustrations | | some improvement | improvement |
| Ability to elaborate | Exhaustively | Elaborates the | Elaborates the infancy | Elaborates the infancy |
| the infancy and early | elaborates the infancy | infancy and early life | and early life of Jesus | and early life of Jesus |
| life of Jesus Christ | and early life of Jesus | of Jesus Christ | Christ but leaves out | Christ but leaves out |
| | Christ | | some information | major information |
| Ability to analyse six | Analyses six | Analyses six | Analyses five to three | Analyses between two |
| teachings of John the | teachings of John the | teachings of John the | teachings of John the | to one teaching of |
| Baptist and their | Baptist and their | Baptist and their | Baptist and their | John the Baptist and |
| relevance to | relevance to | relevance to | relevance to | its relevance to |
| Christians today | Christians today | Christians today | Christians today | Christians today |
| | illustratively | | | |

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|-------------------------|----------------------------|-------------------------|-------------------------|---------------------------|
| Indicator | | | expectations | |
| Ability to describe the | Comprehensively | Describes the baptism | Describes the baptism | Describes the baptism |
| baptism of Jesus | describes the baptism | of Jesus Christ and its | of Jesus Christ and its | of Jesus Christ and its |
| Christ and its | of Jesus Christ and its | relevance to | relevance to | relevance to |
| relevance to | relevance to | Christians today | Christians today but | Christians today but |
| Christians today | Christians today | | leaves out some | leaves out major |
| | | | information | information |
| Ability to relate the | Relates the three | Relates the three | Relates only two | Relates only one |
| three temptations | temptations faced by | temptations faced by | temptations faced by | temptation faced by |
| faced by Jesus Christ | Jesus Christ | Jesus Christ | Jesus Christ | Jesus Christ |
| - | illustratively | | | |
| Ability to describe | Describes Jesus | Describes Jesus | Describe Jesus | Describes Jesus |
| Jesus Christ's | Christ's rejection at | Christ's rejection at | Christ's rejection at | Christ's rejection at |
| rejection at Nazareth | Nazareth and cites | Nazareth | Nazareth but leaves | Nazareth but leaves |
| | relevant examples | | out some information | out a lot of |
| | | | | information |
| Ability to elaborate | Exhaustively | Elaborates Christ's | Elaborates Christ's | Elaborates Christ's |
| Christ's opposition by | elaborates Christ's | opposition by the | opposition by the | opposition by the |
| the Pharisees and | opposition by the | Pharisees and Scribes | Pharisees and Scribes | Pharisees and Scribes |
| Scribes | Pharisees and Scribes | | with minor mistakes | but makes major |
| | | | | mistakes |
| Ability to explain | With illustrations | Explains Jesus | Explains Jesus | Explains Jesus |
| Jesus Christ's | explains Jesus | Christ's teachings on | Christ's teachings on | Christ's teachings on |
| teachings on qualities | Christ's teachings on | qualities of true | qualities of true | true discipleship but |
| of true discipleship | | discipleship | | |

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|-------------------------|----------------------------|-------------------------|-------------------------|---------------------------|
| Indicator | | | expectations | |
| | qualities of true | | discipleship but leaves | leaves out major |
| | discipleship | | out some information | information |
| Ability to deduce six | Deduces six lessons | Deduces six lessons | Deduces five to three | Deduces between two |
| lessons learnt from the | learnt from the | learnt from the | lessons learnt from the | to one lessons learnt |
| sermon on the plain | sermon on the plain | sermon on the plain | sermon on the plain | from the sermon on |
| | | | | the plain |
| Ability to illustrate | Illustrates Jesus' | Illustrates Jesus' | Illustrates Jesus' | Illustrates Jesus' |
| Jesus' works of | works of compassion | works of compassion | works of compassion | works of compassion |
| compassion and its | and its relevance to | and its relevance to | and its relevance to | and its relevance |
| relevance to | Christians today citing | Christians today | Christians today but | today but leaves out |
| Christians today | relevant examples | | leaves out some | major details |
| | | | details | |
| Ability to relate the | Comprehensively | Relates the miracles | Relates the miracles | Relates the miracles |
| miracles of Jesus | relates the miracles of | of Jesus Christ and | of Jesus Christ and | of Jesus Christ and |
| Christ and their | Jesus Christ and their | their significance | their significance but | their significance but |
| significance | significance | | leaves out some | leaves out major |
| | | | details | details |
| Ability to discuss the | Exhaustively | Discusses the parables | Discusses three | Discusses only one |
| parables of Jesus | discusses the parables | of Jesus Christ and | parables and their | parable of Jesus Christ |
| Christ and their | of Jesus Christ and | their importance in the | importance in the life | and its importance in |
| importance in the life | their importance in the | life of a Christian | of a Christian | the life of a Christian |
| of a Christian | life of a Christian | | | |

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|--------------------------|----------------------------|------------------------|-------------------------|------------------------|
| Indicator | _ | _ | expectations | _ |
| Ability to describe | Describes five causes | Describes five | Describes four to | Describes between |
| five causes of | of divisions in the | causes of divisions in | three causes of | two and one cause of |
| divisions in the church | church of Corinth and | the church of Corinth | divisions in the church | division in the church |
| of Corinth | cites relevant | | of Corinth | of Corinth |
| | examples | | | |
| Ability to discuss how | Comprehensively | Discusses how Paul | Discusses how Paul | Discusses how Paul |
| Paul addressed the | discusses how Paul | addressed the issues | addressed issues of | addressed the issues |
| issues of immorality | addressed the issues | of immorality | immorality but omits | of immorality but |
| | of immorality | | minor details | omits major details |
| Ability to identify five | Exhaustively | Identifies five moral | Identifies four to | Identifies between |
| moral challenges | identifies five moral | challenges facing the | three moral challenges | two to one moral |
| facing the youth and | challenges facing the | youth and suggests | facing the youth and | challenge facing the |
| suggest possible | youth and suggests | possible solutions | suggests possible | youth and suggests |
| solutions | possible solutions | | solutions | possible solutions |
| Ability to analyse how | Analyses how Paul | Analyses how Paul | Analyses how Paul | Analyses how Paul |
| Paul addressed the | addressed the issue of | addressed the issue of | addressed the issue of | addressed the issue of |
| issue of immorality in | immorality in the | immorality in the | immorality in the | immorality in the |
| the church of Corinth | church of Corinth and | church of Corinth | church of Corinth but | church of Corinth but |
| | cites relevant | | omits some details | omits major details |
| | examples | | | |

STRAND 3.0: CHURCH IN ACTION

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------|---------------------------------|---|--|--|
| 3.0 church in Action | 3.1The Holy Spirit (8 lessons) | By the end of the sub strand, the learner should be able to: a) describe the outpouring of the Holy Spirit on the day of Pentecost b) relate Peter's message on the Day of Pentecost c) deduce lessons learnt from the day of Pentecost d) explain Jesus' teachings on the role of the Holy Spirit e) appreciate the role of the Holy Spirit in day-to-day life | The learner is guided to: brainstorm on the meaning of the word, 'Pentecost' describe the outpouring of the Holy Spirit on the day of Pentecost Acts 2:1-13 read Acts 2:14-40 and write notes on Peter's message on the day of Pentecost outline lessons learnt from the day of Pentecost read John 14:15-17, 25-26; John 16:7-15; Acts 1:6-8 and write notes on the role of the Holy Spirit in the life of a Christian engage with a resource person (Pastor/Priest) on the role of the Holy Spirit in the life of a Christian. write a reflection journal on how they involve the Holy Spirit in their lives. | How do you involve the Holy Spirit in your life? |

- Citizenship: active community skills are promoted as learners engage actively in the community as guided by the Holy Spirit
- Self-efficacy: leadership skills are enhanced as different learners lead their groups in performing various activities

Values:

- Respect is exhibited as learners work in groups and respect each other's opinion/take turn to listen and accommodate views of others
- Unity is portrayed as learners cooperate in performing various tasks and work together by embracing the unifying role of the Holy Spirit

- Social cohesion is exhibited as the learners live harmoniously at school and with other members of the community
- Coping with emotions is exhibited as learners depend on the Holy Spirit who is a comforter and a counsellor
- Guidance services-Decision making for transition in life is portrayed as learners pray and depend on the Holy Spirit for guidance

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------|--|---|---|--|
| 3.0 Church in Action | 3.2 The Gifts of the Holy Spirit (8 lessons) | By the end of the sub strand, the learner should be able to: a) classify the gifts of the Holy Spirit according to their categories b) elaborate the criteria for discerning the gifts of the Holy Spirit | The learner is guided to: brainstorm on the meaning of; gifts of the Holy Spirit and share findings with the class read 1Corinthians 12:8-11 and outline the nine gifts of the Holy Spirit in groups classify the gifts according to their three categories conduct a buzz session on how you | Why are the gifts of the Holy Spirit important in the life of a Christian? How are the gifts of the Holy Spirit Manifested in the Church today? |
| | | c) appraise the manifestation of the gifts of the Holy Spirit in the Church today d) desire to receive the gifts of the Holy Spirit as guided by scriptures | distinguish true and false prophecy in groups use a reputable Bible Commentary/online sources to look for information on criteria for discerning the gifts of the Holy spirit and make a report for presentation in class read 1 Corinthians 12:1-3; Matthew 7:15-20; Galatians 5: 16-26 and make notes on criteria for discerning gifts of the Holy Spirit | Charen today. |

| brainstorm on how the gifts of the Holy Spirit are manifested in the church today and make notes/PowerPoint slides for |
|--|
| presentation in class |

- Critical Thinking and Problem Solving: the skill of research is portrayed as learners complete tasks by researching and proposing solutions to various issues/challenges
- Communication and Collaboration: the skill of listening is exhibited as learners listen, critically compare perspectives, appreciate information and respect each other's opinions

Values:

- Responsibility is enhanced as learners carry out different tasks/ assignments and complete them on time
- Unity is portrayed as learners work in groups and accommodate each other's opinions

- Effective Communication: learners brainstorm on how the gifts of the Holy Spirit are manifested in Church today and make notes
- Analytical skills are exhibited as learners conduct a buzz session on how to distinguish true and false prophecy

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|------------|--------------------------|--|---|--|
| 3.0 church | 3.3 The | By the end of the sub strand, | The learner is guided to: | Why is it important |
| in Action | Holy Trinity (4 lessons) | the learner should be able to: a) explain the meaning of the Holy Trinity b) recite Philemon 1:3 to appreciate the Holy Trinity c) describe three roles of the Holy Trinity d) recognise the monotheistic doctrine in Christianity | explain the meaning of the Holy Trinity write Philemon 1:3 on flash cards and recite it read 2 Corinthians 13:14, Isaiah 9:6, John 1:14, Luke 1:35, Matthew 1:23, Matthew 28:19, Matthew 3:16-17 and make notes on the Holy Trinity list three roles of the Holy Trinity search the internet on the roles of the Holy Spirit and present findings using charts or PowerPoint slides read Isaiah 45:21-22; Isaiah 44:6-8; Exodus 15:11; Deuteronomy 32:39; 1 Samuel 2:2 and make PowerPoint slides or charts on belief in one God | to learn the doctrine of the Holy Trinity? |

- Citizenship: ethical digital citizenship skills are promoted as learners harness the power of ICT for positive purposes
- Self-efficacy: leadership skills are enhanced as different learners lead their groups in performing various activities

Values:

- Respect is exhibited as learners work in groups and respect each other's opinion/take turn to listen and accommodate views of others
- Unity is portrayed as learners cooperate in performing various tasks and work together as they embrace the doctrine of the Holy Trinity

- Social cohesion is exhibited as the learners live harmoniously at school and with other members of the community
- Citizenship Education: Peace education-ways of promoting peace is nurtured as they learn how the Godhead works together in unity

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|----------------------|---|--|---|---|
| 3.0 Church in Action | 3.4 Sacraments Baptism The Lord's Table or Eucharist (8 lessons) | By the end of the sub strand, the learner should be able to: a) explain the meaning of baptism from the scriptures provided b) elaborate the importance of baptism in the life of a Christian c) discuss how the Lord's table or Eucharist is celebrated in the church today d) explain the significance of the Lord's table or Eucharist in the life of a Christian e) desire to participate in the sacraments to strengthen their faith in God | The learner is guided to: define the term sacrament read Mark 16:16 and John 3:5 and outline lessons learnt state the importance of Baptism in the life of a Christian share experiences of how the Lord's Table or Eucharist/Last Supper is celebrated in their church read, Luke 22:14-20 and make notes on the Last supper watch a video clip on the Last Supper brainstorm on the importance of the Lord's Table or Eucharist in the life of a Christian | Why is the sacrament of Baptism important in the life of a Christian? How does the Lord's table/Holy Communion strengthen one's faith? |

- Digital Literacy: the skill of connecting using technology is enhanced as learners use the internet and other appliances to watch a video clip on the Last Supper
- Communication and collaboration: the skill of listening is exhibited as learners listen, critically compare perspectives, appreciate information and respect each other's opinions

Values:

- Responsibility is enhanced as learners carry out different tasks/ assignments and complete them on time
- Unity is portrayed as learners work in groups and accommodate each other's opinions

- Effective Communication: learners share experiences of how the Lord's Table/Eucharist/Last Supper is celebrated in their church
- Analytical skills are exhibited as learners brainstorm on the importance of the Lord's Table or Eucharist in the life of a Christian

SUGGESTED ASSESSMENT RUBRIC FOR STRAND 3.0

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|--------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|
| Indicator | | | expectations | |
| Ability to classify the | Comprehensively | Classifies the gifts of | Classifies the gifts of | Classifies the gifts of |
| gifts of the Holy Spirit | classifies the gifts of the | the Holy Spirit | the Holy Spirit in two | the Holy Spirit in one |
| according to their three | Holy Spirit according to | according to their | categories | category |
| categories | their three categories | three categories | | |
| Ability to elaborate the | Elaborates the criteria | Elaborates the criteria | Elaborates the criteria | Elaborates the criteria |
| criteria for discerning | for discerning the gifts | for discerning the gifts | for discerning the gifts | for discerning the gifts |
| the gifts of the Holy | of the Holy Spirit using | of the Holy Spirit | of the Holy Spirit but | of the Holy Spirit but |
| Spirit | relevant examples | | omits minor details | omits major details |
| Ability to appraise the | Appraises the | Appraises the | Appraises the | Appraises the |
| manifestation of the | manifestation of the | manifestation of the | manifestation of the | manifestation of the |
| gifts of the Holy Spirit | gifts of the Holy Spirit | gifts of the Holy Spirit | gifts of the Holy Spirit | gifts of the Holy Spirit |
| in the Church today | in the Church today | in the Church today | in the Church today | in the Church today |
| | using illustrations | | with minor mistakes | but makes major |
| | | | | mistakes |
| Ability to describe the | Describes the | Describes the | Describes the | Describes the |
| outpouring of the Holy | outpouring of the Holy | outpouring of the | outpouring of the | outpouring of the |
| Spirit on the day of | Spirit and gives | Holy Spirit on the day | Holy Spirit on the day | Holy Spirit on the day |
| Pentecost | relevant examples | of Pentecost | of Pentecost but omits | of Pentecost but omits |
| | | | some steps | major steps |

| Level | Exceeds expectation | Meets expectation | Approaches | Below expectations |
|---------------------------|----------------------------|------------------------|-------------------------|-------------------------|
| Indicator | | | expectations | |
| Ability to relate Peter's | Relates Peter's message | Relates Peter's | Relate Peter's message | Relates Peter's |
| message on the Day of | on the Day of Pentecost | message on the Day of | on the Day of | message on the Day of |
| Pentecost | using illustrations | Pentecost | Pentecost but leaves | Pentecost but leaves |
| | | | out some information | out major information |
| Ability to deduce | Deduces four lessons | Deduces four lessons | Deduces three to two | Deduces only one |
| lessons learnt from the | learnt from the day of | learnt from the day of | lessons learnt from the | lesson learnt from the |
| day of Pentecost | Pentecost | Pentecost | day of Pentecost | day of Pentecost |
| | | | | |
| Ability to explain | Explains five Jesus' | Explains five Jesus' | Explains four to three | Explains between two |
| Jesus' teachings on the | teachings on the role of | teachings on the role | Jesus' teachings on the | to one Jesus' teachings |
| role of the Holy Spirit | the Holy Spirit citing | of the Holy Spirit | role of the Holy Spirit | on the role of the Holy |
| | relevant examples | | | Spirit |
| | | | | |

STRAND 4.0: CHRISTIAN LIVING TODAY

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------------|----------------------------------|--|--|--|
| 4.0 Christian Living today | 4.1 Christian Ethics (8 lessons) | By the end of the sub strand, the learner should be able to: a) explain the meaning of Christian ethics b) identify sources of Christian ethics c) analyse ethical issues facing the youth today d) propose solutions to ethical issues facing the youth today e) utilize ethical values to make appropriate moral decisions in day-to-day life | The learner is guided to: explain the meaning of Christian ethics; use a Bible dictionary or online sources search the internet/library on sources of Christian Ethics and write the findings on charts/PowerPoint slides for presentation in class brainstorm on ethical issues they face as youths such as student unrest, cyber bullying, physical and verbal abuse, lying, theft, bribery and grooming discuss cyber security and the need to observe appropriate ethical practises when browsing the internet propose solutions to ethical issues affecting the youth. debate on the topic, "My dress my choice is the cause of moral decadence in the society today" | How do you exercise ethical behaviour in daily life? |

| | consult parents/guardian for advice and guidance on moral challenges affecting them as young people choose a moral issue affecting |
|--|---|
| | him/her, reflect and journal how to overcome it. |

- Digital literacy: the skill of connecting using technology is enhanced as learners use the internet to search for sources of Christian ethics.
- Imagination and Creativity: the skill of making connections is portrayed as learners discuss solutions to ethical issues affecting them.
- Critical thinking and problem solving: the skill of interpretation and inference is demonstrated as learners debate on cyber security and appropriate ethical practices when browsing the internet
- Learning to learn: the skill of self-discipline is developed as learners discuss ethical issues facing them and propose solutions

Values:

- Integrity is promoted as learners make informed moral decisions on how to surmount ethical issues they face in school
- Respect is enhanced as learners appreciate each other's opinion during debates and group discussions.

- Life skills: assertiveness is nurtured as learners suggest solutions to ethical issues affecting them.
- Peer pressure resistance is portrayed as learners make decisions not to be swayed by peers by doing what is morally right.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|----------------------------|---|---|---|---|
| 4.0 Christian Living Today | 4.2 Human Rights (Non- Discriminatio n) (8 lessons) | By the end of the sub strand, the learner should be able to: a) outline types of gender based violence in Kenya today b) discuss causes of gender based violence and its effects on individuals and families c) apply the value of love in his/her interactions with others d) recognize that all human beings are created in the image and likeness of God | The learner is guided to: brainstorm on the meaning of gender based violence and share findings with the class outline forms of gender based violence in Kenya today listen to and engage a resource person on the causes and effects of gender based violence (on individuals and families); note key points interview a counsellor and ask question(s) on how to help survivors of gender based violence discuss and compile a list of values/virtues needed to stop gender based violence write sensitisation messages on the school notice board for example; 'Let's stop domestic violence! It is against Christian principles.' | Why has gender based violence increased in Kenya today? How can you help peers who have faced gender based violence? |

| read and discuss Genesis 1:26- 27, Galatians 3:28, and make a summary on lessons learnt read I Corinthians 13:1-8 and discuss how love and it's characteristics can overcome gender based violence sing a song about the characteristics of love, example; Upendo huvumilia, upendo hauna wivu upendo hauna choyo upendo hauchoki |
|---|
| (love is patient, kind, does not keep a record of wrongs |

Core Competencies:

- Critical thinking and Problem Solving: the skill of evaluation and decision making is enhanced as the learners discuss and debate issues of gender based violence
- Learning to Learn: active community skill is portrayed as learners avoid gender based violence and stereo types
- Creativity and Imagination: the skill of asking questions that challenge accepted or conventional knowledge is displayed as the learners interview a resource person and do further research on their own

Pertinent and Contemporary Issues(PCIs):

- Respect is nurtured as the learners display positive regard for self and others and value human dignity
- Responsibility is portrayed as learners take responsibility for their actions and avoid violent aggression/behaviour

- Global Citizenship is portrayed as learners uphold shared values regardless of colour, race or creed
- Decision making is portrayed as learners choose to shun violence at all costs

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------------|---------------------------------|---|---|---|
| 4.0 Christian Living Today | 4.3 Human Sexuality (8 lessons) | By the end of the sub strand, the learner should be able to: a) explain the meaning of human sexuality b) elaborate Christian teachings on male-female relationships c) discuss the differences between dating and courtship d) outline types and causes of irresponsible sexual behaviour e) propose ways of overcoming irresponsible sexual behaviour f) desire to live responsibly as God fearing youths | The learner is guided to: read Genesis 1:26-28, 2:20-24, Mark 10:6-9 and define meaning of human sexuality brainstorm on healthy boy-girl relationships define dating and courtship brainstorm on the right time/age of courtship and why youths in school should avoid dating read;1 Corinthians 6:12-20,1Corinthians 10:23, Hebrews 13:4,ouline lessons learnt read, Leviticus 18:22, 20:13, Jude 1:7, Romans 1:26-28, I Corinthians 6:9, and brainstorm on why same sex relationships are ungodly debate on the topic "young people should remain chaste until marriage engage a panel of resource persons (Pastor, Priest, Chaplain and a counsellor) and | Why are same sex relationships unacceptable? How can you avoid sexual perversity as a youth? |

| discuss appropriate male-female relationships • list irresponsible sexual behaviour, for example, incest, fornication, homosexuality, lesbianism, rape, adultery, prostitution, bestiality • discuss causes of irresponsible sexual behaviour • hold a talk show on values needed to avoid irresponsible sexual behaviour. • design posters with sensitization messages like; Irresponsible sexual behaviour can lead to STIs, HIV and AIDS, Teenage Pregnancy, School dropout. Stay Safe! Avoid Sex Before |
|--|
| Marriage! |

- Self-efficacy: the skill of self- awareness is promoted as learners appreciate their sexuality.
- Critical Thinking and Problem Solving: the skill of evaluation and decision making is enhanced as learners reflect on ways of responding to issues related to their sexuality.
- Learning to Learn: the skill of carrying out research is exhibited as learners design posters with positive messages like saying "No!" to sex before marriage.

Values:

- Responsibility is nurtured as learners make decisions to live responsibly and not engage in sex before marriage
- Respect is nurtured as learners' respect his or her body as the temple of the Holy Spirit and avoid irresponsible sexual behaviour.

Pertinent and Contemporary Issues (PCIs):

- Sexual Morality- Abstinence is exhibited as learners make decisions to live chaste lives before marriage.
- Male female gender issues are portrayed as learners discuss Christian teachings on male/female relationships
- Learner Support Programmes-Guidance services; learners make decisions on abstinence, as they engage a panel of resource persons to discuss appropriate male-female relationships.

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------------|-------------------------------------|---|---|--|
| 4.0 Christian Living Today | 4.4 Marriage and Family (8 lessons) | By the end of the sub strand, the learner should be able to: a) elaborate Christian teachings on marriage and family b) explain celibacy as an alternative to marriage c) discuss challenges related to marriage and family d) recommend solutions to problems facing families today e) recognise marriage and families as sacred institutions ordained by God. | The learner is guided to: in pairs brainstorm on the meaning of Marriage read Genesis 1:26-28; 2:18; 2: 23-24, Mark 10:1-12, 1 Corinthians 7:4 Ephesians 5: 25-33; Colossians 3:18-19, and outline Christian teachings on marriage; summarise key points on charts/PowerPoint slides read and discuss; Exodus 20:12, Proverbs 1:8-9; Proverbs, 10:1, Proverbs 30:17, Proverbs 20:20, 1Timothy 5:3-8, Ephesians 6:4, Colossians 3: 18-21 and write a summary of lessons learnt engage resource persons such as, Church ministers/Priests/Pastors on how the Church prepares young people for marriage and | Why is marriage and family life important? How should those who have taken a vow of celibacy live? Which values and life skills enhance stable families? |

| challenges facing families | family (choosing a marriage partner, betrothal, courtship, wedding ceremony and marriage) and write a report using digital devices/charts • read Matthew 19:10-12, Revelation 14:4-5, 1Corinthians 7:7-9 on celibacy, summarise key points on charts/PowerPoint slides • in groups brainstorm on challenges related to marriage and family. • propose solutions to challenges related to marriage and family. • as a class engage a resource person (marriage counsellor) and diaguage colutions to | |
|----------------------------|---|--|
| today, note key points and | person (marriage counsellor) and discuss solutions to challenges facing families | |

Core competencies to be developed:

• Digital Literacy: connecting using technology is portrayed as learners search for information and prepare PowerPoint slides for presentation in class.

- Communication and Collaboration: teamwork is nurtured as learners discuss in groups strategies of overcoming challenges related to marriage and family.
- Self-efficacy: effective communication skill is enhanced as learners execute tasks and make presentations.

Values:

- Love is nurtured as learners examine Christian teachings on marriage and family and the values related to the marriage institution such as love
- Social Justice is developed as learners discuss challenges facing families today and suggest solutions

Pertinent and Contemporary Issues (PCIs):

- Peer Education and Mentorship skills are enhanced as learners engage a panel of resource persons /marriage counsellor to discuss issues, such as, solutions to challenges facing families today
- Self-awareness skills are nurtured as learners interview resource persons on factors to consider in choosing a marriage partner

| Strand | Sub Strand | Specific Learning Outcomes | Suggested Learning Experiences | Suggested Key Inquiry Question(s) |
|-------------------------------|---|---|---|---|
| 4.0 Christian Living Today | 4.5 Christian Response to Science and Technology (6 lessons) | By the end of the sub strand, the learner should be able to: a) explain the role of modern science and technology in advancing Christianity b) discuss Christian views on issues related to modern science and technology c) recognise God as the originator of witty inventions and creativity | The learner is guided to: in groups brainstorm on how modern science and technology has led to the spread of Christianity read Gen:1:26-28, Exodus 31:1-6, Exodus 35:31-35, 2 Chronicles 26:14-15, John 1:3 and list the, creative skills, wisdom and cutting edge ideas, that God bestowed on people mentioned in the Bible texts discuss Christian views on Euthanasia and cosmetic plastic surgery make notes/use digital devices read and meditate on, Proverbs 8:12, "I wisdom dwell with prudence, and find out knowledge of witty inventions. form groups and come up with, innovations/ creative ways of using technology to improve lives, for example, use technology to | How does science and technology impact the lives of Christians today? |

| | evangelise, create content, trade | |
|--|-----------------------------------|--|
| | among others | |

Core competencies to be developed:

- Learning to Learn: learners work collaboratively as they discuss in groups and brainstorm on Christian approaches to modern science and technology.
- Communication and Collaboration: teamwork is promoted as learners discuss Christian views on Euthanasia and cosmetic plastic surgery
- Imagination and Creativity: networking and experimenting-testing new ideas is exhibited as learners brainstorm on creative ways of using technology to improve lives

Values:

- Respect is nurtured as learners listen to each other's opinions during discussions/debates.
- Unity is promoted as learners carry out group discussions on various tasks/assignments.

Pertinent and Contemporary Issues (PCIs):

- Life skills: Creative thinking is exhibited as learner's brainstorm on creative ways of using technology to improve lives, for example, use technology to evangelise, create content, trade among others
- Learner support programmes: Education guidance is exhibited as learners embrace scientific and technological advancement.

SUGGESTED ASSESSMENT RUBRIC FOR STRAND 4.0

| Level | Exceeds | Meets | Approaches | Below |
|------------------------|--------------------------|---------------------|--------------------------|---------------------------|
| Indicator | Expectations | Expectations | Expectations | Expectations |
| Ability to outline six | Outlines six types of | Outlines six types | Outlines five to three | Outlines between two to |
| types of gender | gender based violence | of gender based | types of gender based | one type of gender based |
| based violence in | and cites relevant | violence in the | violence in the Kenya | violence in Kenya today |
| Kenya today | examples | Kenya today | today | |
| Ability to discuss | Discusses six causes of | Discusses six | Discusses five to three | Discusses between two |
| six causes of gender | gender based violence | causes of gender | causes of gender based | to one cause of gender |
| based violence | using illustrations | based violence | violence | based violence |
| Ability to apply the | Constantly applies the | Applies the value | Sometimes applies the | Applies the value of love |
| value of love in | value of love in his/her | of love in his/her | value of love in his/her | in his/her interactions |
| his/her interactions | interactions and avoids | interactions and | interactions and avoids | with consistent guidance |
| to avoid violent | violent behaviour | avoids violent | violent behaviour | |
| behaviour | | behaviour | | |
| Ability to explain | Explains the meaning of | Explains the | Explains the meaning of | Explains the meaning of |
| the meaning of | human sexuality | meaning of human | human sexuality but | human sexuality but |
| human sexuality | illustratively | sexuality | makes minor mistakes | makes major mistakes |
| Ability to elaborate | Elaborates Christian | Elaborates | Elaborates Christian | Elaborates Christian |
| Christian teachings | teachings on male-female | Christian teachings | teachings on male-female | teachings on male- |
| on male-female | relationships and cites | on male-female | relationships but omits | female relationships but |
| relationships | relevant examples | relationships | some information | omits major information |

| Level | Exceeds | Meets | Approaches Expectations | Below |
|---|--|---|---|--|
| Ability to outline types and causes of irresponsible sexual behaviour Ability to propose six ways of overcoming irresponsible sexual | Outlines types and causes of irresponsible sexual behaviour in details Proposes six ways of overcoming irresponsible sexual behaviour and cites relevant examples | Expectations Outlines types and causes of irresponsible sexual behaviour Proposes six ways of overcoming irresponsible sexual behaviour | Expectations Outlines types and causes of irresponsible sexual behaviour but omits minor details Proposes five to three ways of overcoming irresponsible sexual behaviour | Expectations Outlines types and causes of irresponsible sexual but omits major details Proposes two to one way of overcoming irresponsible sexual behaviour. |
| Ability to explain how modern science and technology has led to the spread of Christianity. | Comprehensively explains how modern science and technology has led to the spread of Christianity. | Explains how modern science has led to the spread of Christianity. | Attempts to explain how modern science has led to the spread of Christianity. | With guidance explains how modern science has led to the spread of Christianity. |
| Ability to discuss Christian views on selected issues related to modern | Exhaustively discusses Christian views on selected issues related to modern science and technology. | Discusses Christian views on selected issues related to modern science and technology | Discusses Christian views on selected issues related to modern science and technology but omits some information. | Discusses Christian views on selected issues related to modern science and technology |

| Level | Exceeds | Meets | Approaches | Below |
|----------------------|----------------------------|----------------------|-------------------------|--------------------------|
| Indicator | Expectations | Expectations | Expectations | Expectations |
| science and | | | | but omits major |
| technology. | | | | information. |
| Ability to elaborate | Elaborates and cites | Elaborates | Elaborates Christian | Elaborate Christian |
| Christian teachings | examples of Christian | Christian teachings | teachings on marriage | teachings on marriage |
| on marriage and | teachings on marriage | on marriage and | and family but omits | and family but omits |
| family | and family. | family | minor details. | major details. |
| Ability to explain | Exhaustively explains | Explains celibacy | Explains celibacy as an | Explains celibacy as an |
| celibacy as an | celibacy as an alternative | as an alternative to | alternative to marriage | alternative to marriage |
| alternative to | to marriage. | marriage. | but makes minor | but makes major |
| marriage. | | | mistakes. | mistakes. |
| Ability to discuss | Comprehensively | Discusses six | Discusses five to three | Discusses between two |
| six challenges | discusses six challenges | challenges related | challenges related to | to one challenge related |
| related to marriage | related to marriage and | to marriage and | marriage and family. | to marriage and family. |
| and family. | family. | family. | | |
| Ability to | Recommends solutions to | Recommends | Attempts to recommend | Recommends solutions |
| recommend | problems facing families | solutions to | solutions to problems | to problems facing |
| solutions to | today and provides | problems facing | facing families today | families today with |
| problems facing | relevant examples | families today | | consistent guidance |
| families today | | | | |

| Level | Exceeds | Meets | Approaches | Below |
|-----------------------|-----------------------------|----------------------|---------------------------|----------------------------|
| Indicator | Expectations | Expectations | Expectations | Expectations |
| Ability to identify | Comprehensively | Identifies five | Identifies four to three | Identifies two to one |
| five sources of | identifies five sources of | sources of Christian | sources of Christian | source of Christian |
| Christian ethics | Christian ethics | ethics | ethics | ethics |
| Ability to propose | Exhaustively proposes | Proposes solutions | Proposes solutions to | Proposes solutions to |
| solutions to ethical | solutions to ethical issues | to ethical issues | ethical issues facing the | ethical issues facing the |
| issues facing the | facing the youth | facing the youth | youth but leaves out | youth but leaves out a lot |
| youth | | | some information | of information |
| Ability to utilize | Creatively utilizes ethical | Utilizes ethical | Attempts to utilize | With guidance utilizes |
| ethical principles in | principles in making | principles in | ethical principles in | ethical principles in |
| making moral | moral decisions in day- | making moral | making moral decisions | making moral decisions |
| decisions in day-to- | to-day life | decisions in day-to- | in day-to-day life | in day-to-day life |
| day life | | day life | | |

APPENDIX 1: SUGGESTED ASSESSMENT METHODS, LEARNING RESOURCES AND NON-FORMAL ACTIVITIES

| Strands | Sub Strands | Suggested Assessment Methods | Suggested Learning Resources | Non-formal Learning Activities |
|--------------------------|--|---|---|---|
| 1.0 The Old Testament | 1.1 The Holy Bible | ChecklistsJournalsAnecdotal RecordsAuthentic Tasks | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud | Read the Bible with guardians, parents or siblings at home |
| | 1.2 Methods of Studying the Holy Bible | Oral or aural questions Rubrics Written tests Checklists Anecdotal records Rating scales | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible Concordance/Encyclopaedia | Apply the bible study methods during Programme of Pastoral Instructions or at home |

| 1.3 Stewardship over Creation | Question(s) and Answers Rating Scales Anecdotal Records Journals Checklists Authentic Tasks | Revised Standard version Bible CRE approved course materials Charts Digital devices Bible Dictionary Bible Concordance/Encyclopaedia Reputable Bible Commentaries | Participate in environmental conservation and sustainable development activities such as planting trees at home, school and in church |
|----------------------------------|--|---|---|
| 1.4 Redemption after the fall of | • Questionnaires | Revised Standard version Bible Revised Standard version | Compose a poem on redemption and make a |
| Man | Observation Schedule | BibleCRE course books | presentation at the |
| | Checklists | • Charts | school assembly |
| | • Journals | Digital devices | |
| | • Project | Kenya Education cloud | |
| | Anecdotal Records | Hymn books | |
| | Authentic Tasks | • Bible | |
| 15760 7 0 | | Concordance/Encyclopaedia | D 1 1 1 0 |
| 1.5 Methods of | • Checklists | Revised Standard version | Research on methods of |
| studying the | • Journals | Bible | studying the Bible and |
| Bible | Anecdotal Records | CRE course books | share with others in |
| | Authentic Tasks | • Charts | clubs /societies (YCS, CU, Path Finders). |
| | | Digital devices | , - um - maers). |

| 1.6 The Exodus | Oral or aural questions Rubrics Written tests Checklists Anecdotal records Rating scales | Kenya Education cloud Hymn books Reputable Bible Commentaries Bible Concordance/Encyclopaedia Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Bible Dictionary Bible Concordance/Encyclopaedia Reputable Bible Commentaries | Simulate the crossing of the Red sea using a digital device |
|---------------------------|---|---|---|
| 1.7 The Sinai Covenant | Oral or aural questions | Revised Standard version Bible | Improvisation/use locally available |
| Covenant | Rubrics | CRE course books | materials to make a |
| | Written tests | • Charts | tablet and write the Ten |
| | • Checklists | Digital devices Verya Education aloud | Commandments on it. |
| | Rating scales | Kenya Education cloud | |

| | | 1 | |
|---|--|---|---|
| | | Bible Dictionary Bible Concordance/Encyclopaedia Reputable Bible Commentaries | |
| 1.8 Loyalty to God | Observation Schedule Oral/Aural Question(s) Rubrics Anecdotal Records Rating Scales Portfolio | Revised Standard version Bible Approved Learning Resources by KICD Digital Resources @www.kec. ac.ke Audio-visual resources Charts/journals/posters Newspaper cuttings/magazines | Role play Mount Carmel Contest |
| 1.9 Introduction to the Old Testament Prophets | Written Assignments Oral/Aural Question(s) Rating Scales Peer Assessment Journals Anecdotal Records Portfolio Rating scales | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Video clips | Carry out a debate on how to distinguish true prophets from false prophets |

| | 1.9.1 Background of Prophet Amos | Questionnaires Observation Schedule Checklists Journals Anecdotal Records Authentic Tasks Rating Scales | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Video clips Bible Dictionary Bible Concordance/Encyclopaedia | Simulate the five visions of Prophet Amos; using a digital device |
|-------------|--|---|--|---|
| | 1.9.2 Teachings of | Oral or aural | Reputable BibleRevised Standard version | |
| | Prophet Amos | questions | Bible | |
| | | • Rubrics | Digital devices | |
| | | • Written tests | Kenya Education cloud | |
| | | Checklists | Hymn books | |
| | | Anecdotal records | Bible maps | |
| | | Rating scales | Video clips | |
| | | | Internet sources | |
| 2.0 The New | 2.1 Infancy and | Oral or aural | Revised Standard version | Compose songs based |
| Testament | Early Life of | questions | Bible | on the infancy and early |
| | Jesus Christ | Rubrics | CRE course books | life of Jesus Christ |
| | | • Written tests | Charts | |

| 2.2 Galilean | Checklists Anecdotal records Rating scales | Digital devices Kenya Education cloud Hymn books Bible maps Video clips Bible Dictionary Bible Concordance/Encyclopaedia Reputable Bible Commentaries Revised Standard version | Choose some teachings |
|--|---|--|---|
| Ministry | Oral of aural questions Rubrics Written tests Checklists Anecdotal records Rating scales | Revised Standard Version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Video clips Internet sources Projectors | from the Galilean Ministry and role play/dramatize |
| 2.3 Paul's first Letter to the Corinthians | Question(s) and Answers Rating Scales Anecdotal Records | Revised Standard version Bible CRE course books Charts | Use a Bible Map to trace the Background of Apostle Paul |

| | | Journals Checklists Authentic Tasks | Digital devices Kenya Education cloud Bible Maps Bible Dictionary Bible Concordance/Encyclopaedia Reputable Bible | |
|----------------------|-------------------------------------|--|--|--|
| 3.0 Church in Action | 3.1 The Holy Spirit | Oral or aural questions Rubrics Written tests Checklists Anecdotal records Rating scales | Commentaries Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Video clips | Engage vetted resource persons and ask questions on the role of the Holy Spirit in the life of a Christian |
| | 3.2 The Gifts of the Holy Spirit | Written assignments Oral Question(s) Observation Schedule Portfolio Anecdotal Records Authentic Tasks | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Bible Maps Bible Dictionary | Research and write a report on how the gifts of the Holy Spirit are manifested in the Church today |

| | 3.3 The Holy Trinity | Checklists Journals Anecdotal Records Authentic Tasks Question(s) and Answers Rating Scales | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud Hymn books Bible maps Video clips | Use flash cards to write information on the triune Godhead and share with peers |
|----------------------------------|--|---|---|--|
| | 3.4 Sacraments Baptism The Holy Communion/ The Lord's Supper | Questionnaires Observation Schedule Checklists Journals Project Anecdotal Records Authentic Tasks | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud | Make a presentation during clubs/societies on the importance of baptism and the Holy Communion |
| 4.0 Christian Living Today | 4.1 Christian Ethics | Oral or aural questions Rubrics Written tests Checklists Anecdotal records Rating scales | Revised Standard version Bible CRE course books Charts Digital devices Kenya Education cloud | Design posters or flashcards bearing messages on ethical values and display them in class |

| 4.2 Human | Checklists | Revised Standard version | Conduct a debate on the |
|------------------|---------------------------------------|--|--------------------------|
| Rights(Non- | Journals | Bible | negative effects of |
| discrimination) | Anecdotal Records | • CRE course books | Gender based Violence |
| | Authentic Tasks | • Charts | |
| | Question(s) and | Digital devices | |
| | Answers | Kenya Education cloud | |
| | Rating Scales | Hymn books | |
| | | Bible maps | |
| | | Video clips | |
| 4.3 Human | Self-assessment | Revised Standard version | Have open discussions/ |
| Sexuality | Peer assessments | Bible | forums with peers on |
| | • Question(s) and | • CRE course books | consequences of |
| | Answers | • Charts | irresponsible sexual |
| | Journals | Digital devices | behaviour |
| | • Portfolio | Kenya Education cloud | |
| | Anecdotal Records | Hymn books | |
| | Authentic Tasks | Bible maps | |
| | | Video clips | |
| 4.4 Marriage and | Oral or aural | Revised Standard version | Interview a vetted |
| Family | questions | Bible | resource person on |
| | • Rubrics | • CRE course books | factors to consider when |
| | • Written tests | • Charts | choosing a marriage |
| | Checklists | Digital devices | partner |
| | Anecdotal records | Kenya Education cloud | |
| | Rating scales | | |

| 4.5 Christian | • Questionnaires | Revised Standard version | Form an incubation |
|---------------|---------------------------------|--------------------------|-----------------------|
| Response to | Observation | Bible | team/club and come up |
| Modern | Schedule | CRE course books | with different |
| Science and | • Checklists | • Charts | technological |
| Technology | • Journals | Digital devices | innovations/ business |
| | • Project | Kenya Education cloud | ideas and start ups |
| | Anecdotal Records | | |
| | Authentic Tasks | | |





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